(Continued from 2nd page.)

the long ago, bid the love and labor for all the living and posterity as their descendants and rightfully entitled to the full measure of the an-

Abraham of Uhr, on the same Mount Sinai of conscience formulated a law of human progress in the bond of social obligation that stopped not at the Chinese wall of time and space, but embraced the alway and the everywhere in the mightser bond of gratitude and reverence to the everlasting and omnipotent All-Father in the cosmic family of God, who vouchsafed to the Ancient Patriarch and Human Ancestry the borrowed power with which they bound posterity to the common chariot of responsible human progress. In conscience hath Allmight made an everlasting covenant of cosmic liberty, truth and justice with man. Take up thy bed and walk, improve thyself forever by teaching mankind to improve themselves. Be ye perfect as God is perfect. Not matter nor unconscious force nor whimsicality of spontane ous generation, nor the impotent Don Quizotism of finite gods, cradled and nursed by the wolf nature, bar the pathway of mortals. The finite is not the Almighty. The true God of the universe, is self-existent by virtue of His infinite personal initiative He never sleeps nor slumbers He is not universal unconsciousness come to consciousness for the first time in man, to be the mouthpiece and vice gerent of an almight that cannot speak alway and everywhere for lib erty, truth, and justice, and make them the supreme law of the uni vers. He neither materializes, theo phanizes nor incarnates, lest the universe should be shrouded in the unknowable. For the conscious spirit can alone recognize the infinite spirit as infinite cause like unto its finite spiritual likeness, and distinguish it from matter, force, sponteneous generation, and the finite Don Quizotes of rejigious mythology. Abraham was the absolute scientist of his day and generation. He was no believer in a cannibal God that asked him for the sacrifice of his son. Be ye perfect as God is perfect, convicts Biblical inspiration of being a liar, and nic liberty and justice confirms

the verdict. absolute entist appears out of the evolution and dissolution of the all by spontaneous combustion with conscience surveying the weird mixture of cosmic comedy and tragedy, comes the voice of absolute science to Moses. Take off thy shoes, mortal. The universe is a temple dedicated to liberty and justice. Conscience is the altar, and the Holy of Holies is anywhere mortal lifts the veil of Providence, and beholds the omnipresence of God holding mortal in His spiritual arms more tenderly than ever mother held her first born. Holy, Holy, is the Lord God of universal liberty, truth and justice. Remember the widow, the fatherless, and the stranger within thy gates. They are thy kith and kin. Universal justice claims its children, and vouchsafes equal rights to all. Resistance to tyranny is obedience to God. Swear allegiance to no mortal master, but only to the legitimate sovereign of universal liberty, truth, and justice in the heavens; to the rightful divine head of Commonwealth of the All, in which to found the Republic of Man. All men are free and equal before the bar of absolute justice which renders unto every one his dues as earned, and awards social station in proportion to. the fitness of the incumbent to discharge its responsibilities. Go where you will over the face of the earth, men build alters and temples and the tabernacles of family and social order. The pillar of cloud by day and of fire by night which leads all men out of the wilderness into the promised land, is the feeling of the true God of liberty, truth, and justice shared with mortal in the knowability and cooperativeness of the Divine Head of the Commonwealth. The absolute has been the subject of human study since man began to learn. The omnipresence and immediate assistance of God in every thought and act of mortal, is the alpha and omega of human experience, first by faith, which is the evidenced of things unseen and the by tradition after tradition had forsubstance of things hoped for, upon gotten utterly the absolute science which the incipient experience of the which Moses had taught. A super cradle and that of the highest scien- natural Messiah might be expected tist pivot, and which it behooves until Abraham and Moses came. society to verify and demonstrate Inspiration ceased, when the science into absolute science, if the universe of science explained the validity of be knowable, lest society go the the scientific method ad infinitum. eternal round of birth, maturity and Absolute science knows that tomordeath. For the natural faith of man row will add to mortal's store if morwhich Abraham vindicated by the tal faitnfully works in the Lord's infinite uniformity of the one law of vineyard so long as Providence conman, is the divine mode of instituting and intrusts man with being the archresponsible liberty for the common itect of his own destiny in common good of all in free society, human and with his fellows. Sandalled, girded, and divine.

ing cosmically for free society. Had stitute for evolution's physical jig of fect as God is perfect.

powering motive to evolute formally man realization in time and eternity of the Roman Republic. It was the toward the best but not in free self- as the fulfillment of His infinite popular fad of a society lost to the government toward the infinite excel- moral and social obligations by a lence of responsible liberty. Human perfect Providence toward a finite liberty and responsibility would have being fashioned in the divine image to the honor of the race and the glory been blasted in the cradle. Spiritual with the aspirations and capacity of God, like Abraham and Moses, order would not have differed except for an eternal pilgrimage of selfin a matter of minor detail from the betterment under divide guidance to the Paradise of human immortalatomic order of physics. Liberty, and aid. It is incredible that God ity in the alway and the everywhere truth, and justice and causation, are created man, male and female, in His supernatural. pertaining to the in- own image in the first chapter, and terpersonal relations of God and then in the second made man the against the creature framed in the removed from emancipation, should divine image. Therefore He fashions have established a slave code in the its conviction, and justice voices its Lord. If thine own brother consent sanction, consecrating truth for the to be a slave, bore a hole through his common good, without physical ear, and neither he nor his children force, the omnipotence of intellectual nor his children's children shall go cunning, or despotism of any kind. out on the day of Jubilee, but they Caligula, Heliogabalus, and Com-Evidence functions in liberty. These shall serve thee forever." It is equare the cosmic signs and tokens of a ally incredible that a school girl Eve God who neither materializes, theo-stole an apple out of the Lord's immortality in the omnipresence of Judiaism should be compelled to an all-embracing and everlasting admit into the purest of religions the spirit whose infinite personalinitiative materialism of Egypt, the metais the supreme cosmic fact of abso- physics of India, the scepticism of lute self-existence and the source of Chaldaea, the twin gods of good and the infinite uniformity of the law of evil and many-headed polytheism, the best throughout the all. Without | with the High Priest of the orthodox the spiritual life of conscience the church converting dough into the senses are an automatic physiological Almighty or the Almighty into dough, sequence without the voice of truth as if the world had not had enough to their possessor. Not one ray of of Bull Apis and Vishnu. Incarnation spiritual light would have penetrated is the atheism of evolution, going the universal gloom to bring sun- Zoroastrianism one better in the the infinite uniformity of the law of shine to one dark recess unless at the poker game of priestcraft. The god Christianity The Almights was not that never errs, an omnipotence that the pot from inspiration. Crucifixion enough of a monopolist in the days possible common good of divine and as one and the same with the Al- solute science of Abraham and human society that does manifest might. As well expect a geranium Moses. Vishnu and Bull Apis had to and universally in the best possible as a Jew to identify himself with the tromp God, during a brief life, going adjustment of totality and detail to true God who fills the alway and the around doing good by magic, with a piness of each and all in the common sented the true God of Israel and His forming miracles, tunnelling the good? An altruistic God would in holy people as identical with Bull Alps by prayer, by faith-cure circling normal course make an altruistic Apis and Vishnu. The hocus-pocus the globe by telagraph, and hocussociety where all suffer or thrive by a of repeating the magic of Egyptian pocusing out of existence the bubonic unity of physical interests centering priestcraft is the corollary of the plague, pestilence and famine and in a unity of spiritual obligation. A first act of forgery and fabrication every other evil, and breeding wholesingle crust of bread to be divided be- Egypt is crying through all Christen- sale spiritualists to tap the ghosts not be soluable on any physical plane God Osiris is dead, God has arisen, to out-Herod their master in superof economics, so as to give both God has arisen, good God Osiris has stition and sorcery, mental scientists enough and plenty to spare. Yet the spiritual universe is ever repeating the miracle of the loaves and fishes. The more of equal liberty, truth. and justice that is distributed at the banquet of life, the larger the store left for distribution; and strange to say, will, many blades of grass grow where only one grew before, and the barn is filled with an inexhaustable harvest for all where a crust of bread was the only pittance for two, and isolation produced not enough for one. The sanctions of long life and plenteous sanctions of the spiritual order enjoining. Get righteousness, and all shall be added. If all men's time were taken up in defending person and property, who would subdue ature to convert the crust of bread into a cornucopia of abundance? The law of human progress is spiritual, not physical. It is the domination of nature by man regulated by a cooperative Providence exacting the common good of all, as the measure of responsibility.

The Allmighty trumpet on Mount Sinai never sounded in the day and generation of Moses. It was blown cosmic righteousness for God and fers liberty and exacts responsibility, family of man. His omnipresence and brute bunning of unconscious Universal necessity and universal as responsible freemen journeying each and all. Do unto one another cosmic almight that cannot speak Florida to herself and despotism are incapable of account- toward infinite excellence, is a sub- as you would be done by. Be ye per- oract for itself, and therefore can-

Providence conferred at the outset forward and back, of evolution up upon man, absolute science and a ward and evolution downward in prep realizing sense of infinite rewards and aration for the butcher's block by penalties attending the moral law fiat of universal necessity or univer- the air of antiquit alway and everywhere, as the con- sal despotism. The ideal of Moses of peace and good stant, uniform, and universal ajust- was a holy nation of conscientious the world, and the train ment of omnipotence by the best self-governors imitating the infinite from arms to labor for the possible law of totality and detail to Self-governor of perfection and good of society; and when the production of the highest possible opening their arms wide to welcome electrified the Roman am product of which omniscience and in- all humanity. The outlook from by the famous lines, "The finite perfection is capable in the Mount Pisgah is the knowable uni- ing human that do creation of the human family with its verse of optimism embracing the me." But universal necessity in the social units patterned in the divine family of man and the familyhood of minds of men held the cita image and as the complete fulfill- God with the holy first pair at the human destiny and shoved mankind ment of His obligation toward crea- summit of nature, conscience in man out of Paradise. The accepted chart tures thus organized, free society on and woman pointing upward and ou- and compass of human experiearth and in heaven would not have ward forever. The immortality of ment pointed to the incarnation of been the outcome. Every individual the primitive Hebrew was the law of the unknown and unknowable. The would have been motived byan over- human progress potentialized for hu- deification of man was the last gasp humanity and their respective com- evolution brother of the atom, the omnipotent and all-just Proviplete or partial domination of the plant, and the brute, and to crown phenomena of nature. An altruistic His work, bejuggled woman out of God respects human liberty that He | the rib of man, to talk turkey in the may be justified in exacting responsi- third chapter with the serpent and bility. The universe is known over fall from grace. It is incredible that against its author and knowable over the Hebrews, only one generation the human soul so that truth carries memorable words, "Thus saith the phanizes, nor incarnates, but abides orchard and thereby set the universe the indubitable voucher of man's into hysterics and that in consequence helm of all there were an omniscience with the human ring in his nose takes Christianity. The Almighty was not can manifest universal fact, and an would have been too lenient for Jesus of inspiration and degenerate infinite conscience for the highest Christ had he ever identified himself Judaism, but had forgotten the abfact constantly, uniformly to grow in the ice of the North Pole come again as Christ to pose as a human needs. Is it a hardship that everywhere with His omnipresence train of disciples talking the gibberindividual happiness cannot be max- and His Almight. The unpardon ish of unknown tngues as a counterimized without maximizing the hap- able crime was ever to have repre- feit philology, expelling devils, perdom, God is dead, God is dead, good for knowledge, Christian scientists arisen from the dead. He desended to milk the world dry of money by from heaven and has returned to the telepathy in exchange for miracles spiritual order stretches its hands the howling dervish in tail, and to establish a new viceover into physical order. If society the tabernacle and the ab- gerency of cant and humbug in line solute scientist has no place at the with that of the Tiber and the altar of liberty, truth, and justice in Ganges. Without a knowable ground half horse and half aligator. He is retrograde to barbarism as the lunathe third absolute scientist who has tic asylym for a race unfit for liberty harvests in the Mosaic polity, are appeared in history. I have come and responsibility. not to destroy, but to fulfill the law. unto God the things which are God's. of liberty and justice upon the earth and differende ad infinitum-In all the immensity if infinitude in the temple of the all, dedicated to not one pariah. God's family includes the It was a revival of the brute force

sense of responsibility for just self government. So the man Jesus who, had opened the vision of menkind to dedicated to liberty and justice of the family mon, safeguarded the familyhood of an dence; became to after ages the indictment and the caricature of the true Almighty. Great as a man and an infinitesimal pigmy as a god, made out of the absolute nothing that figures in evolution as first cause in the cosmic spontaneous generation of somethingness from nothingness; it is time his orthodox friends rescued His memory from eighteen centuries of vituperation and lander. Time it is that he should not sleep in the tomb of Nero, modus, and all the other shameless tyrants whom the Roman Senate deified, not for their virtues, but for their crimes and vices, and to pander to the unlimited sovereignty of a Roman mob. Like the ancient patriarch of China the man-God of Christendom is the herald of the impending social eclipse. Three make one, the infinite is at one and th' same time finite, something equals nothing, Providential justice is to be bought with a price ande cheated in the bargain. because the devil hevil holds the scales for the Almighty; such are the mathematics the mental science, moral science, skies to be judge of the quick and and wonders, and finally latter day the dead. Whether incarnates in Bull saints of Mormon to anthropomor-Apis or the musty dough or be Jesus phize the Almighty into body and Christ, matters little. The god of breeches with the Phallic emblems the divine right of kings is of Chaldaea hung to an orang-outang God's temple of the universe. Christ of social obligation and justice in a ranks in the front rank of the good knowable universe, society has no and great men of the past, he is not alternative except to stagnate and

room for the righteousness of self-government

of kings to rule the earth.

The lame walk, the blind see, deaf hear, the deae are raised up, and the poor have the gospel preached unto them in our day and gene but it is science that makes two blades of grass grow where one grew for safe expansion. Fourthly, before and which converts the starving crust of the savage, into the pass an act for ratification birns and storehouses and floating American people as the unit palaces of the civilized man, filled to tional democracy, supera overflowing with plenty and to spare. present Federal system a It is science without holy taper or Constitutional convention of holy water that fructiges the fields experts with defined powers to and the waters. It is science that right education and right a go without the need of a herd of swine mental discipline, the pivot of A hangs and imprisons the devil as ican institutions, instead of often as he lifts his head in society- dents of faulty tradition that It is science that without faith cure for demagogiem and the rule of b or a rain of miracles that puts to instead of the people. flight pestilence and famine. It is science that as the ordinary mircul- convention is the needed organ osity of every day life, circles the transition from the tyranny of globe with human intercourse; spans bers to rightful self-government, fre land and sea, tunnels the Alps, rail- the littleness of a union of expension roads the earth, and unlike Xerxes, cy and plutocracy to a national d commands the ocean to do its bidding. mocracy of justice and greatness. Finally it is science which demorstrate; that God is good, man im- the East Indian recipe of self-as mortal, and evolution the half truth lation to the insensibility of un of the law of hum in progress poten- scious force. It declines to conve tialized for human realization in all men into eupuchs and all wo time and eternity. Because the into nuns. Cornelia the wife, and Car universe is knowable and God is the husband, are not out of the divi good, society is responsible for its order of things. Neither will me own evils. Revelation is the ordi-society like ancient Egypt, tre nary knowability of God's infinite death as a joke and dance with a ske master the lesson of God's kinder- Chaldea, whrship Phallus and Ven saith Christ, leading the grand mis- of the Almighty's justice, nor mul Not a sparrow frlls to the ground mechinism by the trinity of polyth without the divine knowledge. There ism, nor with Tolstoi, hold that pe is not a nair of your head but is ive submission to evil is e with an incisiveness, a pathos, and a monopoly. Even the giant true beauty unequaled in humanitarianism have their trend toward the or except by Buddha. Christ was filled with faith in the

and broadened human vision from time and space to the alway and the everywhere into which men are born as the supreme fact of experience confronting them. The unity, the uniformity, and the God of the People leading Humanity out universality of the cosmic law, of the best throughout the alway and the the universe and the self-revelation

infinite perfection of the true divine

of the true Absolute. Therefore an infinite series of evoluting finites, impersonal or personal equals the absolute nothing when face to face with gation to prevent society's periodical disse the absolute reality who speaks infiwalking and talking with mortal today as of yore[but not after the manner of physical man] in the garden of The infinite idea of the divine head familyhood of God to shelter the fam-Verily, I say unto you, not one jot or of the Commonwealth is absolutely ily of man in the common tabernacle one tittle of the law shall pass away essential to the health and the im- of the world's social order of just until all has been fulfilled. Call not provement of society. Incarnation self-government patterned after the me good. Call no man good. Only in Christianity reached its climax in divine. Thus the inborn trust of the God is good, whose knowable universe the vicegerentcy of God urbis et race in the trustworthiness of the all, proclaims of the Sovereign, I am orbis by the pdpacy in the Middle is confirmed by the sum of human exthe way, the truth, and the life. Ye Ages. It was the socially organized perience, and demonstrated to the exare all my children, fashioned in the special revelation of caste and privi- clusion of any other possible hypothesame divine mold to love one another lege maximized into infinitude. It sis. The true God is identifiable and even as the Father loves all, to share was the world spectacle of the cosmic distinguishable as an abselute certibunty of my alway and everywhere. nose in the caravan of earth based to human ken from any possible cos-Inasmuch as ye do good or ill unto upon the proposition of Egypt, India, mic order of the finite, in liberty of the least of men ye do it unto me. and Chaldaea, and Zoroastrianism mortal fashioned after its own, to to the church. Let the nineteen century of God and respect the respectable in was an Egyption relegation of the distinct from yet dependent upon the human merit. Render unto Caesar civitas dei to the cloudland of the Divine Self for continued existence, the things which are Caesar's and beyond, instead of building the altars thus preserving the law of identity

Every man issociety's partial savior or its partial curse. Right educarightful for the common good of humanity. tion cures social evils at their fourtain head, fitting citizens to discharge social duties with alacrity and effectand universal activity fill the universe with the obligation of selfgovernment by justice to and by
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der his charge the civic mend by resolution: Tha: C

Such a permanent constitu

The modern world will not acce activity plus man's endeaver to eton at the banquet of life; nor like garten. Inspiration is the knack of as symbolic emblems of the majest toiling long and well for the com- organs of generation in physical an mon good. "Seek and ye shall find. metaphysical evolution, nor will the Knock, and it shall be opened to you," reimport the devil to hold the scale sionary society of absolute science. ply semi-divine and semi-deville counted. Christ taught God's imme- manly or womanly or divine. Be diate ommipresence and infinite crea- poor as rats and humble as sheep, an tiveness of cooperative liberty in so- as careless as the lillies of the valley ciety, human and divinc. Christ is the babel of a dead antiquity taught that God is the author of all Justice is sacred and of right, enfor thinge except evil, which goeth forth ces itself best by the sword of author from the heart of man because God ity, commanding education for all is respects human liberty as the the Commonwealth of God and the supreme duty of omnipotence. His knowable ground of social obligation parables are the expounding of the The Nicaragua canal in trust for hi universal law of social consequence manity, ceases to be an America

m of the State The God of Christ is not the Christian God Did Christ walk the earth for thirty-thre years in a world filled with Caesarism at slavery without one grand word for liberty and justice and a world's social order of self the Commonwealth of Israil and the Holy the wilderness of vesterday into the pr

A finite God is no God. It obscures the i everywhere, is the evidentiary canon finite ideal of the real Infinite. Ninetee of all evidence in the knowability of centuries of pensioned lazaroni have been unable or anwilling to-lift thekeystone to the arch of social order because they have cal ried at the masthead of piety, Atheism, Eye never demonstrate a ground of social oblilution in the eternal round to the sepulchr of social lunatics. The bene nitely in liberty, truth, and justice, in returning effeminate society to barbarism own folly. Nineteen centuries of Christi; superstition have barred with the priestcraft and kingcraft of divine monopoly, human Eden of his cradle and the Garden of ty's highway into a world unity of just self-Eden of the race's manhood, with the government, graddened by the common sunbattlefields of the Civil War and bear wit monopoly who fanned the flame and prompt ed the froternal charges of mutual destrucored and may have gone astray. If the clergy are not a bread and butter brigade, if they the people, if they are true soldiers of conscience and sincere seekers after truth and main to pass God & justice into the free state. and share all alike the inexhaustable Almight led around with a ring in his tude of science, differentiating itself Yet Abraham, Moses and Christ were herwhich their followers threaten with eclipse Let the parable of the ten talents be applied There is but one law thats binds the and polytheism, and of despairing know the absolute fact, with the pal- undertaker of the free state retire from bus universe together as free society Greece and Rome that there was and pable difference of the infinite per- ness. There will be no more funerals of the dedicated to the highest good of all, is no knowable God and moral law to sonal iniatitive of the divine ego people. Absolute science is the verified gos and that law is equal liberty and be the umpire among men. It was a transcending the finite by an infinite American ballot casts the dice of world desjustice to all and special privileges revamping of the Sphinx at the por- difference of absolute self-existence tiny and decides in peace for mankind the to none. Reverence the perfect in tal and the grave of civilization. It and universal creativeness of all else decisive battle of all time, neither Confeder rate nor Grand Army man will sulk in his tent, as the Southern cross of justice is in scribed on the flag of unified America. Then the lost and the victorious cause, triumph in a common victory of conscience over self

C. H. SPENCER.

TOBACCO SPIT

Don C. Morris was married today.